



Housing Management and Almshouses Sub (Community and Children's Services) Committee

Date: TUESDAY, 16 MAY 2017

Time: 2.00 pm

Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members: The Membership of this Sub Committee will be decided at the meeting of the Community and Children's Services Committee on 11th May 2017.

Enquiries: Julie Mayer: 020 7 332 1410
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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ELECTION OF CHAIRMAN**
To elect a Chairman in accordance with Standing Order 29.

For Decision
4. **ELECTION OF DEPUTY CHAIRMAN**
To elect a Deputy Chairman in accordance with Standing Order 30.

For Decision
5. **MINUTES**
To approve the public minutes and non-public summary of the meeting on Monday, 16 January 2017.

For Decision
(Pages 1 - 4)
6. **SUB COMMITTEE'S TERMS OF REFERENCE AND MEMBERS ALLOCATED TO ESTATES**
Members are asked to note the Sub Committee's Terms of Reference and the Members allocated to the various estates in 2016/17, together with guidelines for allocated Members.

For Information
(Pages 5 - 10)
7. **TACKLING SOCIAL HOUSING TENANCY FRAUD**
Report of the Director of Community and Children's Services.

For Information
(Pages 11 - 20)
8. **HOUSING ESTATES - ALLOCATED MEMBERS' REPORT**
Report of the Director of Community and Children's Services.

For Information
(Pages 21 - 28)
9. **CITY OF LONDON ALMSHOUSES UPDATE**
Report of the Director of Community and Children's Services.

For Information
(Pages 29 - 30)

10. **MAIS HOUSE DECANT PROGRAMME UPDATE**
Report of the Director of Community and Children's Services.

For Decision
(Pages 31 - 50)
11. **PETS POLICY**
Report of the Director of Community and Children's Services.

For Decision
(Pages 51 - 66)
12. **COMPLAINTS POLICY**
Report of the Director of Community and Children's Services.

For Decision
(Pages 67 - 86)
13. **HOUSING ALLOCATION SCHEME 2017**
Report of the Director of Community and Children's Services.

For Decision
(Pages 87 - 174)
14. **DECENT HOMES WORKS TO PROPERTIES PREVIOUSLY OMITTED FROM PROGRAMMES (CALL-BACKS 2017-2020) - GATEWAY 3/4**
Report of the Director of Community and Children's Services.

For Decision
(Pages 175 - 184)
15. **DECENT HOMES WORKS TO AVONDALE SQUARE ESTATE (PHASE II) - GATEWAY 3/4**
Report of the Director of Community and Children's Services.

For Decision
(Pages 185 - 194)
16. **CONCRETE REPAIRS TO CULLUM WELCH HOUSE APPROVED - GATEWAY 4**
Report of the Director of Community and Children's Services.

For Decision
(Pages 195 - 210)
17. **OPTIONS APPRAISAL - PETTICOAT TOWER STAIRWELL PANELS - GATEWAY 3/4**
Report of the Director of Community and Children's Services.

For Decision
(Pages 211 - 226)

18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
Report of the Director of Community and Children's Services.
20. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

Part 2 - Non-Public Reports

21. **NON-PUBLIC MINUTES**
To approve the non-public minutes of the meeting held on 16 January 2017.

For Decision
(Pages 227 - 228)
22. **REPORT OF ACTION TAKEN BETWEEN MEETINGS**
Report of the Town Clerk.

For Information
(Pages 229 - 230)
23. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**